 Community College

 Humanities Association

**2017 NATIONAL CONFERENCE: BALTIMORE, MARYLAND**

**November 9 – 11: Renaissance Baltimore Harborplace Hotel**



Hosting Institution:

The Community College

of Baltimore County

Proposals are now being accepted for any of the following tracks:

|  |  |  |
| --- | --- | --- |
| * Social Justice
 | * Traditional Humanities
 | * Digital Humanities
 |
| * Critical Thinking
 | * Environmental Issues
 | * Culture & Diversity
 |
| * STEM / STEAM
 | * The Arts
 | * Evaluating Media
 |
| * Civic Engagement

& Democracy | * Social Media
 | * Information Literacy
 |

Presentation types/options include the following: individual (25 mins), panel (55 mins), student panel (55 mins), roundtable discussion (55 mins), pre- or post-conference workshop (2 hours), and poster sessions. Please include time for Q&A as we want to foster engagement. Please note: all sessions should fall broadly into either the Pedagogy/Practice or Theoretical/Research category. Questions? Contact us: 2017CCHA@gmail.com.

**Accommodations and Reservations:**

Rooms are available at the Renaissance Baltimore Harborplace Hotel at the conference rate of $179 per night (please book by 10/19/2017 for this rate). More information can be found at [www.cchumanities.org](http://www.cchumanities.org). Located in Baltimore’s beautiful Inner Harbor District, the hotel has access to many amenities within walking distance or a short cab ride.

**Who Should Attend and Present:**

Anyone involved in the humanities in any way (as educators or otherwise) is invited to present at and/or attend the conference. Questions? Contact us: 2017CCHA@gmail.com.

**Please Note:**

* You do not need to be a member to submit a proposal, but everyone presenting or attending must be a CCHA member. You can become a member or renew your membership at [www.cchumanities.org](http://www.cchumanities.org) (dues are reasonable & affordable).
* Anyone presenting or attending must register for the 2016 Eastern Division Conference and pay the appropriate conference registration fee. Registration details will be available online at [www.cchumanities.org](http://www.cchumanities.org).
* All proposals will be reviewed by the Program Committee regarding acceptance, and notification of acceptance will be sent by **JUNE 15, 2017.**

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A digital version of this form can be completed on our website: [www.cchumanties.org](http://www.cchumanties.org). Please fill out the following form and email it, as an attachment, to 2017CCHA@Gmail.com, along with any other materials. Please send digital files as Microsoft Word documents. Submissions must be received on or before **May 15th, 2017**. All presenters, co-presenters, and panelists, must register for the conference. Questions can be sent to 2017CCHA@Gmail.com. You do not need to be a member to submit a proposal, but everyone presenting or attending must be a CCHA member.

**Name of primary presenter/contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(List co-presenters at bottom of form)**

**Title(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Discipline(s)/Field(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Office Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Other Phone (**[ ]  **Home or** [ ]  **Mobile): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Check session type:** [ ]  Pedagogy/Practice **-OR-** [ ] Theoretical/Research

**Check any (and all) applicable session tracks:**

|  |  |  |
| --- | --- | --- |
| [ ]  Social Justice | [ ]  Traditional Humanities | [ ]  Digital Humanities |
| [ ]  Critical Thinking | [ ]  Environmental Issues | [ ]  Culture & Diversity |
| [ ]  STEM / STEAM | [ ]  The Arts | [ ]  Evaluating Media  |
| [ ]  Civic Engagement & Democracy | [ ]  Social Media  | [ ]  Information Literacy |

**Check one session format:**

|  |  |  |
| --- | --- | --- |
| [ ]  Individual (25 mins) | [ ]  Faculty Panel (55 mins) | [ ]  Student Panel (55 mins) |
| [ ]  Roundtable (55 mins) | [ ]  Poster Session | [ ]  Pre/Post Conference  Workshop (2 hours) |

**Title for Session (Limit: Ten Words): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Proposal: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Abstract for the Program (Limit: 75 Words)**: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­\_**

**Bio(s) (Limit: 100 Words): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please Note:** Internet access and projectors will be provided. **Presenters should bring their own laptops since computers cannot be provided**. **Mac users should bring VGA adapters**. If you have other AV needs, please come prepared with your own equipment as special needs cannot be accommodated. Questions can be sent to 2017CCHA@Gmail.com.

**Co-Presenter Information:**

**Name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Email(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Office Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Other Phone (**[ ]  **Home or** [ ]  **Mobile): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Email(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Office Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Other Phone (**[ ]  **Home or** [ ]  **Mobile): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please feel free to copy and paste information blocks if your group has more than 4 presenters.**